

# SAMPLE BALLOT



**OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
FARMINGTON, NEW HAMPSHIRE  
MARCH 8, 2022**

*Rebecca G Dickie*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center"><b>FOR SELECTMEN</b></p> <p align="center">FOR 3 YEARS <span style="float:right">Vote for not more than TWO</span></p> <p>NEIL JOHNSON <input type="radio"/></p> <p>CHARLIE KING <input type="radio"/></p> <p>PENNY MORIN <input type="radio"/></p> <p>PAULA PROULX <input type="radio"/></p> <p>ANN TITUS <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p>	<p align="center"><b>FOR MODERATOR</b></p> <p align="center">FOR 2 YEARS <span style="float:right">Vote for not more than ONE</span></p> <p>MICHAEL A. MORIN <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <p align="center"><b>FOR TREASURER</b></p> <p align="center">FOR 1 YEAR <span style="float:right">Vote for not more than ONE</span></p> <p>DEBRA PATE <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p>	<p align="center"><b>FOR TRUSTEE OF TRUST FUNDS</b></p> <p align="center">FOR 3 YEARS <span style="float:right">Vote for not more than ONE</span></p> <p>DEBRA L. REED <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <p align="center"><b>FOR BUDGET COMMITTEE</b></p> <p align="center">FOR 3 YEARS <span style="float:right">Vote for not more than THREE</span></p> <p>JODI CONNOLLY <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p> <p align="center"><b>FOR BUDGET COMMITTEE</b></p> <p align="center">FOR 2 YEARS <span style="float:right">Vote for not more than TWO</span></p> <p>JOHN T. DEERING <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p>
<p align="center"><b>FOR TOWN CLERK - TAX COLLECTOR</b></p> <p align="center">FOR 3 YEARS <span style="float:right">Vote for not more than ONE</span></p> <p>BECKY DICKIE <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p>		
<p align="center"><b>FOR SUPERVISOR OF THE CHECKLIST</b></p> <p align="center">FOR 6 YEARS <span style="float:right">Vote for not more than ONE</span></p> <p>KATHY L. SEAUER <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p>		

**VOTE BOTH SIDES OF BALLOT**

# SAMPLE BALLOT

## ZONING AMENDMENTS

**Warrant Article 2: Zoning Amendment #1:** Are you in favor of adoption of Amendment No. 1 as proposed by the Planning Board for the Farmington Zoning Ordinance as follows:

To amend Section 1.14 Definitions to add the following definitions: Electric Vehicle Charging Station, Health/Fitness Club, Laundry Services, Motor Vehicle Repair Services and Sales Facility, Site Preparation Contractors, Small Equipment Repair, Specialized Contractors, and Vehicle Refueling/Recharging Station; and to amend the following definitions: Heavy Equipment Sales and Services and Manufacturing (major/minor) to provide additional clarity of the scope of allowable uses in Town?

YES

NO

**Warrant Article 3: Zoning Amendment #2:** Are you in favor of adoption of Amendment No. 2 as proposed by the Planning Board for the Farmington Zoning Ordinance as follows: To amend Section 2.00 (C) Table of Permitted Uses to reflect clearer use definitions and to add to and revise, the commercial and industrial uses allowed in various zoning districts?

YES

NO

**Warrant Article 4: Zoning Amendment #3:** Are you in favor of adoption of Amendment No. 3 as proposed by the Planning Board for the Farmington Zoning Ordinance as follows: To amend Section(s) 2.07 (D) and 2.08 (E) to remove the Commercial/Industrial Business Overlay (CIBO) District to simplify the application process and promote more opportunities for commercial and industrial development along the Route 11 and 153 corridors?

YES

NO

**Warrant Article 5: Zoning Amendment #4:** Are you in favor of adoption of Amendment No. 4 as proposed by the Planning Board for the Farmington Zoning Ordinance as follows: To amend Section 3.23 to clarify the definition of and requirements for temporary storage units, to clarify the process for obtaining a permit, and provide criteria for permanent storage units?

YES

NO

**Warrant Article 6:** Shall the voters of the Town of Farmington accept the provisions of RSA 287-E for the purposes of Senior Citizen Bingo as allowed by RSA 287-E 11, which states: Any senior citizens' organization in a city or town which as adopted RSA 287-E may conduct bingo games without a license under the following conditions:

- I. Except as provided in paragraph IV, games of bingo shall be open only to persons 55 years of age or older, unless the rules for senior activities on the premises require a higher minimum age for admission
- II. The price to be paid for a single card or play shall not exceed \$.75.
- III. All prizes, tokens, or awards used, given, offered, or awarded during or in connection with this section, in any one game on any calendar day, shall not exceed a payout value of \$500.
- IV. Persons under 55 years of age who are assisting persons 55 years of age or older may be allowed on the premises.

YES

NO

**VOTE BOTH SIDES OF BALLOT**

# SAMPLE BALLOT



**OFFICIAL BALLOT  
ANNUAL SCHOOL ELECTION  
FARMINGTON, NEW HAMPSHIRE  
MARCH 8, 2022**

*Kathy L. Seaver*  
SCHOOL DISTRICT CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

FOR SCHOOL BOARD	FOR SCHOOL CLERK	FOR SCHOOL MODERATOR
FOR 3 YEARS <small>Vote for not more than TWO</small>	FOR 1 YEAR <small>Vote for not more than ONE</small>	FOR 1 YEAR <small>Vote for not more than ONE</small>
DOUGLAS STAPLES <input type="radio"/>	KATHY L. SEAVER <input type="radio"/>	MICHAEL A. MORIN <input type="radio"/>
JOEL CHAGNON <input type="radio"/>	<input type="radio"/>	<input type="radio"/>
JAMES F. HORGAN <input type="radio"/>	(Write-in)	(Write-in)
STACY LAUZE <input type="radio"/>	<b>FOR SCHOOL TREASURER</b>	
<input type="radio"/>	FOR 1 YEAR <small>Vote for not more than ONE</small>	
(Write-in) <input type="radio"/>	<input type="radio"/>	
(Write-in) <input type="radio"/>	(Write-in)	

**ARTICLES**

**ARTICLE 2:** Shall the District accept and place on file the reports of the auditors, agents, committees, and officers chosen to conduct the prudent affairs of the district? (Majority vote required) YES   
NO

**ARTICLE 3:** Shall the District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$17,100,839? Should this article be defeated, the default budget shall be \$17,708,856 which is the same as last year, with certain adjustments required by previous action of the District or by law; or the School Board may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Estimated tax rate impact of \$1.12 per thousand.) (Majority vote required) YES   
NO

*The School Board recommends this appropriation 5-0.  
The Budget Committee recommends this appropriation 6-1-1.*

*Note: Fund 10 = \$15,806,109.17 (regular operating budget); Fund 21 = \$475,000 (expenditures from food service revenues); Fund 22 = \$819,730 (expenditures from federal/special revenues).*

**ARTICLE 4:** Shall the District vote to raise and appropriate the sum of \$200,000 to be added to the FSD Buildings and Grounds Capital Reserve Fund, previously established? This sum to come from the June 30, 2022 fund balance available for transfer on July 1, 2022. No amounts to be raised from taxation. The balance of the FSD Buildings and Grounds Capital Reserve Fund as of 12/31/2021 is \$26,693.63. (Majority vote required) YES   
NO

*The School Board recommends this appropriation 5-0.  
The Budget Committee recommends this appropriation 8-0.*

**ARTICLE 5:** Shall the District vote to raise and appropriate the sum of \$15,000 to be added to the Kitchen Equipment Capital Reserve Fund, previously established? This sum to come from June 30, 2022 fund balance available for transfer on July 1, 2022. No amounts to be raised from taxation. The balance of the Kitchen Equipment Capital Reserve Fund as of 12/31/21 is \$36,175.94. (Majority vote required) YES   
NO

*The School Board recommends this appropriation 5-0.  
The Budget Committee recommends this appropriation 8-0.*

# SAMPLE BALLOT

## ARTICLES CONTINUED

**ARTICLE 7:** Shall the District vote to raise and appropriate the sum of \$10,000 to be added to the FSD Bus Capital Reserve Fund, previously established? This sum to come from June 30, 2022 fund balance available for transfer on July 1, 2022. No amounts to be raised from taxation. The balance of FSD Bus Capital Reserve Fund as of 12/31/21 is \$162,992.43. (Majority vote required) **YES**  **NO**

*The School Board recommends this appropriation 5-0.  
The Budget Committee recommends this appropriation 8-0*

**ARTICLE 8:** To see if the district will vote to appoint the Farmington School Board as agents to expend from the FHS Construction, Renovation and Repair Capital Reserve Fund, previously established in 1984. The balance of this account as of 12/31/2021 is \$313,824.36. (Majority vote required) **YES**  **NO**

**ARTICLE 9:** Shall the school district, if Warrant Article #8 is defeated, vote to raise and appropriate the sum of \$313,824.36 for the purpose of the Farmington High School paving project and authorize the withdrawal of \$313,824.36 from the FHS Construction, Renovation and Repair Capital Reserve Fund which was created for that purpose? No amount to be raised from taxation. The balance of this account as of 12/31/21 is \$313,824.36. This article will be null and void if Article 8 is approved. (Majority vote required). **YES**  **NO**

*The School Board recommends this appropriation 5-0.  
The Budget Committee recommends this appropriation 8-0*

**ARTICLE 10:** Shall the District vote in accordance with RSA 198:4-b, II to increase, indefinitely until rescinded, the District's authority to retain any unused portion of the year-end unassigned general funds from the preceding fiscal year from the current percentage of 2.5% to 5% of the current fiscal year's net assessment under RSA 198:5? (Majority vote required) **YES**  **NO**

**ARTICLE 11:** To see if the District will vote to authorize the School Board to sell, gift, or otherwise convey all or a portion of the land identified as Tax Map U5, Lot 68, constituting the so-called "School Street School" located on School Street, on such terms as the School Board deems reasonable in its discretion. (Majority vote required) **YES**  **NO**

*The School Board recommends this article 5-0.*

**VOTE BOTH SIDES OF BALLOT**