



A Bicentennial Community  
1798 - 1998

## **Town of Farmington** **Office Of the Selectmen**

**356 Main Street**  
**Farmington, NH 03835**  
**Phone: (603) 755-2208 • Fax: (603) 755-9934**

### **Notice of Meeting** **Board Of Selectmen** **Monday June 20, 2022** **6:00 PM** **Selectmen's Chambers** **356 Main Street**

- Call to Order
- Pledge of Allegiance
- Public Input
- Review of Minutes
  - June 6, 2022
    - Public Minutes
  - June 13, 2022
    - Public Minutes
    - Non-Public Session A & B
- New Business
  - Building Inspector
    - Budget
    - Permit fees
    - Permit fees refund
  - Parks & Rec
    - Hay Day help
    - Car Show
    - Grace Church Projectors
  - Chief Orlando
    - Sale of the Van.
    - Prosecutor Jean Read.
    - Quotes of trading in decommissioned shotguns and ammunition.
  - Town Administrator Recruitment
  - Fire Department
    - Swearing in and Badge Pinning of new Firefighters
- Old Business
  - Review and Update Estimates for " Red List" Bridge Repairs in anticipation of submitting State funding applications.
  - Economic Development Committee
- Town Administrators Business
- Next Meeting June 27, 2022
- RSA 91-A:3, II(a) ... compensation of a public employee... (Firefighter Evaluations)

#### **The Public is Welcome and Encouraged to Attend**

**The Board of Selectmen reserve the right to modify the agenda and per RSA 91-A: 3 II to enter into Non-Public Session as needed**

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