



A Bicentennial Community  
1798 - 1998

**Town of Farmington**  
**Office of the *Board of Selectmen***  
356 Main Street  
Farmington, NH 03835  
Phone: (603) 755-2208 • Fax: (603) 755-9934

**Notice of Board of Selectmen Meeting**  
**Monday, May 6, 2024**  
**5:00 PM**  
**356 Main Street**  
• **Selectmen's Chambers**

- **Non-Public Session 5:00 PM**
  - Nonpublic RSA 91-A:3, II (b)
- **Non-Public Session 5:30 PM**
  - Nonpublic RSA 91-A:3, II (b)
- **Public session 6:00 PM**
  - Call to Order
  - Pledge of Allegiance
  - Public Input
  - Review of Minutes
    - Non-Public Minutes 4/29/2024 A, B
  - Old Business
    - Approve and sign Fire Chief contract
    - Paramedic intercept contract with Frisbee
    - Discuss Public Hearing for water and sewer rates
  - New Business
    - Rockin' R&B Food Truck Hawkers and Peddlers License
    - Fernald Park Quotes
  - T/A Business
  - Next Meeting 5/13/2024
  - Nonpublic RSA 91-A:3, II (a)