



A Bicentennial Community  
1798 – 1998

**Town of Farmington**  
**Office of the Selectmen**  
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Farmington, NH 03835  
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**BOARD OF SELECTMEN**  
**NOTICE OF MEETING**  
**MONDAY, JANUARY 17, 2022**  
**4:30 PM**  
**SELECTMEN'S CHAMBERS**

**AGENDA ITEMS**

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1. Call to Order
2. Pledge of Allegiance

The Public is Welcome and Encouraged to Attend

The Board of Selectmen reserve the right to modify the Agenda and per RSA 91-A: 3 II to enter into Non-Public Session as needed.