



**Town of Farmington**  
***Office of the Selectmen***

356 Main Street

Farmington, NH 03835

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A Bicentennial Community  
1798 – 1998

**BOARD OF SELECTMEN**  
**NOTICE OF MEETING**  
**MONDAY, SEPTEMBER 23, 2019**  
**6:00 PM**  
**SELECTMEN'S CHAMBERS**  
**356 MAIN STREET**

**AGENDA ITEMS**

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1. Call to Order
2. Pledge of Allegiance
3. Public Input
4. Review of Minutes
5. Appointment of Lawrence Fitzgerald to 3-year Conservation Commission Committee
6. Appointment of Randy Orvis to 3-year Economic Development Committee
7. MOU for School Resource Officer
8. Class VI Road release
9. Town Administrators Business
  - a. Update on required tax setting forms for DRA
  - b. Review of draft two of Fund Balance Policy
  - c. Trustee votes
10. Nonpublic RSA 91-A:3, II
11. Next Meeting

The Public is Welcome and Encouraged to Attend

The Board of Selectmen reserve the right to modify the Agenda and per RSA 91-A: 3 II to enter into Non-Public Session as needed.