



**Town of Farmington**  
**Office of the Selectmen**

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Farmington, NH 03835  
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A Bicentennial Community  
1798 – 1998

**BOARD OF SELECTMEN**  
**NOTICE OF MEETING**  
**MONDAY, JULY 30, 2018**  
**6:00 PM**  
**SELECTMEN'S CHAMBERS**  
**356 MAIN STREET**  
**6pm**

**AGENDA ITEMS**

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1. Call to Order
2. Pledge of Allegiance
3. Public Input
4. Review of Minutes
5. Re-sale of LS property
6. Re-posting of position for Water/Waste Water
7. Town Administrators Business
  - a. Review of sealed 2006/2007 sealed Non-Public
  - b. Up date on property closing
  - c. Update of sharing water person
  - d. Update on meter project
  - e. Budget expectations
8. Nonpublic RSA 91-A:3, II
9. Next Meeting

**The Public is Welcome and Encouraged to Attend**

**Per RSA 91-A: 3 II, The Board of Selectmen reserve the right to enter into Non Public Session as needed.**

*The Town of Farmington prohibits discrimination on the basis of race, color, national origin, sexual orientation, or marital status. The Town of Farmington is an equal opportunity employer.*