



**Town of Farmington  
Office of the Selectmen**

**356 Main Street  
Farmington, NH 03835  
Phone: (603) 755-2208 • Fax: (603) 755-9934**

**A Bicentennial Community  
1798 – 1998**

**BOARD OF SELECTMEN  
NOTICE OF MEETING  
MONDAY, JULY 27, 2020  
6:00 PM  
SELECTMEN'S CHAMBERS**

**AGENDA ITEMS**

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1. Call to Order
2. Pledge of Allegiance
3. Public Input
4. Review of Minutes
5. Story Trail Proposal
6. Review Water/Wastewater Ordinance
7. Bridge update
8. Covid-19 update
9. Town Administrators Business
  - a) Covid-19 Reopening Guidance for daycare
  - b) Updated PURCHASING Policy
10. Public Input
11. Nonpublic RSA 91-A:3, II
12. Next Meeting

The public may phone in any questions or comments during the Public Comment portions of the meeting:  
**603-755-9934**

The Public is Welcome and Encouraged to Attend

The Board of Selectmen reserve the right to modify the Agenda and per RSA 91-A: 3 II to enter into Non-Public Session as needed.