



# **Town of Farmington**

## ***Office of the Selectmen***

**356 Main Street**

**Farmington, NH 03835**

**Phone: (603) 755-2208 • Fax: (603) 755-9934**

**A Bicentennial Community  
1798 – 1998**

**BOARD OF SELECTMEN  
NOTICE OF MEETING  
MONDAY, July 12, 2021  
6:00 PM  
SELECTMEN'S CHAMBERS**

### **AGENDA ITEMS**

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1. Call to Order
2. Pledge of Allegiance
3. Public Input
4. Review of Minutes
5. BOS summer schedule for approval
6. Covid-19 update
  - a)
7. Town Administrators Business
  - a) Withdrawal from Highway CRF
  - b) CIP appointment
  - c) Strafford Regional Planning appointment
  - d) Review Budget Forecast
  - e) Hoyle Tanner contract
8. Nonpublic RSA 91-A:3, II
9. Next Meeting

**The Public is Welcome and Encouraged to Attend**

**The Board of Selectmen reserve the right to modify the Agenda and per RSA 91-A: 3 II to enter into Non-Public Session as needed.**