



**Town of Farmington**  
***Office of the Selectmen***

**356 Main Street**  
**Farmington, NH 03835**  
**Phone: (603) 755-2208 • Fax: (603) 755-9934**

**A Bicentennial Community**  
**1798 – 1998**

**BOARD OF SELECTMEN**  
**NOTICE OF MEETING**  
**MONDAY, MAY 14, 2018**  
**6:00 PM**  
**SELECTMEN'S CHAMBERS**  
**356 MAIN STREET**

**Agenda Items**

1. Call to Order
2. Pledge of Allegiance
3. Public Input
4. Review of Minutes
5. Steering Committee update
6. Water meter discussion
7. DPW 10 hr work day
8. Town Administrators Business
  - a. Zoning appointment
  - b. RFP for Chip Sealing
9. Nonpublic RSA 91-A:3, II (c)
10. Next Meeting

**The Public is Welcome and Encouraged to Attend**

**Per RSA 91-A: 3 II, The Board of Selectmen reserve the right to enter into Non Public Session as needed.**