



**Town of Farmington**  
***Office of the Selectmen***

**356 Main Street**

**Farmington, NH 03835**

**Phone: (603) 755-2208 • Fax: (603) 755-9934**

**A Bicentennial Community  
1798 – 1998**

**BOARD OF SELECTMEN  
NOTICE OF MEETING  
MONDAY, APRIL 9, 2018  
6:00 PM  
SELECTMEN'S CHAMBERS  
356 MAIN STREET  
Agenda Items**

1. Call to Order
2. Pledge of Allegiance
3. Public Input
4. Review of Minutes
5. Assessing regarding easement for golf course
6. RFP for Well five cleaning
7. RFP for master plan
8. Water Meter Discussion
9. Town Administrators Business
  - a) Wage Study Discussion
10. Nonpublic RSA 91-A:3, II (c)
11. Nonpublic RSA 91-A:3, II (e)
12. Next Meeting

**The Public is Welcome and Encouraged to Attend**

**Per RSA 91-A: 3 II, The Board of Selectmen reserve the right to enter into Non Public Session as needed.**