



**Town of Farmington**  
***Office of the Selectmen***

**356 Main Street**  
**Farmington, NH 03835**  
**Phone: (603) 755-2208 • Fax: (603) 755-9934**

**A Bicentennial Community**  
**1798 – 1998**

**BOARD OF SELECTMEN**  
**NOTICE OF MEETING**  
**MONDAY, APRIL 6, 2020**  
**6:00 PM**  
**SELECTMEN'S CHAMBERS**  
**356 MAIN STREET**

**AGENDA ITEMS**

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1. Call to Order
2. Pledge of Allegiance
3. Public Input
4. Review of Minutes
5. Covid-19 update
6. Bridge update
7. Town Administrators Business
  - a. Budget update
  - b. Update on Levee Analysis and Mapping Procedure (LAMP)
8. Public Input
9. Nonpublic RSA 91-A:3, II
10. Next Meeting

The Public is Welcome and Encouraged to Attend

The Board of Selectmen reserve the right to modify the Agenda and per RSA 91-A: 3 II to enter into Non-Public Session as needed.