



# Town of Farmington

## Office of the Selectmen

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A Bicentennial Community  
1798 – 1998

**BOARD OF SELECTMEN  
NOTICE OF MEETING  
MONDAY, APRIL 5, 2021  
6:00 PM  
SELECTMEN'S CHAMBERS**

### **AGENDA ITEMS**

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1. Call to Order
2. Pledge of Allegiance
3. Public Input
4. Review of Minutes
5. Rec interview questions and focus discussion
6. Covid-19 update
7. Town Administrators Business
  - a) Water Meter letter
  - b) Misuse of Power Ordinance
  - c) Updated Job Descriptions
8. Nonpublic RSA 91-A:3, II
9. Next Meeting

**The Public is Welcome and Encouraged to Attend**

**The Board of Selectmen reserve the right to modify the Agenda and per RSA 91-A: 3 II to enter into Non-Public Session as needed.**