

## **Town of Farmington**

## Office of the Selectmen

356 Main Street Farmington, NH 03835

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A Bicentennial Community 1798 – 1998

> BOARD OF SELECTMEN NOTICE OF MEETING MONDAY, APRIL 19, 2021 6:00 PM SELECTMEN'S CHAMBERS

**AGENDA ITEMS** 

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Public Input
- 4. Review of Minutes
- 5. Water/Wastewater on-call
- 6. DPW 10 hr days
- 7. Possible Bid for R3 L17-3
- 8. Covid-19 update

a)

- 9. Town Administrators Business
  - a) Hornetown Bridge Noise issue
  - b) Dress Code Policy
  - c) Update Facebook Policy
  - d) Approval of Credit Card proposal
- 10. Nonpublic RSA 91-A:3, II
- 11. Next Meeting

## The Public is Welcome and Encouraged to Attend

The Board of Selectmen reserve the right to modify the Agenda and per RSA 91-A: 3 II to enter into Non-Public Session as needed.