

A Bicentennial Community 1798 – 1998

## **Town of Farmington**

## Office of the Selectmen

356 Main Street Farmington, NH 03835

Phone: (603) 755-2208 • Fax: (603) 755-9934

## BOARD OF SELECTMEN NOTICE OF MEETING

MONDAY, APRIL 12, 2021 5:00 PM SELECTMEN'S CHAMBERS

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## **AGENDA ITEMS**

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Nonpublic RSA 91-A:3, II
- 4. Next Meeting

The Public is Welcome and Encouraged to Attend

The Board of Selectmen reserve the right to modify the Agenda and per RSA 91-A: 3 II to enter into Non-Public Session as needed.