



**Town of Farmington**  
**Office of the Selectmen**

356 Main Street  
Farmington, NH 03835  
Phone: (603) 755-2208 • Fax: (603) 755-9934

A Bicentennial Community  
1798 – 1998

**BOARD OF SELECTMEN**  
**NOTICE OF MEETING**  
**MONDAY, MARCH 30, 2020**  
**6:00 PM**  
**SELECTMEN'S CHAMBERS**  
**356 MAIN STREET**

**AGENDA ITEMS**

---

1. Call to Order
2. Pledge of Allegiance
3. Public Input
4. Review of Minutes
5. Covid-19 update
6. Bridge update
7. Town Administrators Business
  - a. MOU with School
  - b. Signing of MS 232
  - c. Signing vehicle policy
8. Public Input
9. Nonpublic RSA 91-A:3, II
1. Next Meeting

The Public is Welcome and Encouraged to Attend

The Board of Selectmen reserve the right to modify the Agenda and per RSA 91-A: 3 II to enter into Non-Public Session as needed.