



**Town of Farmington**  
**Office of the Selectmen**

**356 Main Street**  
**Farmington, NH 03835**  
**Phone: (603) 755-2208 • Fax: (603) 755-9934**

**A Bicentennial Community**  
**1798 – 1998**

**BOARD OF SELECTMEN**  
**NOTICE OF MEETING**  
**WEDNESDAY, FEBRUARY 26, 2020**  
**6:00 PM**  
**SELECTMEN'S CHAMBERS**  
**356 MAIN STREET**

**AGENDA ITEMS**

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1. Call to Order
2. Pledge of Allegiance
3. Public Input
4. Joint meeting with the School to discuss the School Resource Officer Memorandum of Understanding (SRO MOU)
5. Next Meeting

The Public is Welcome and Encouraged to Attend

The Board of Selectmen reserve the right to modify the Agenda and per RSA 91-A: 3 II to enter into Non-Public Session as needed.