



**Town of Farmington**  
**Office of the Selectmen**

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Farmington, NH 03835  
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A Bicentennial Community  
1798 – 1998

**BOARD OF SELECTMEN**  
**NOTICE OF MEETING**  
**MONDAY, FEBRUARY 10, 2020**  
**6:00 PM**  
**SELECTMEN'S CHAMBERS**  
**356 MAIN STREET**

**AGENDA ITEMS**

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1. Call to Order
2. Pledge of Allegiance
3. Public Input
4. Review of Minutes
5. Bridge issue
6. 2020 Operation Budget
7. 5500 Truck issue
8. Town Administrators Business
  - a. Metro Plan
  - b. Next meeting February 24, 2020
9. Nonpublic RSA 91-A:3, II
10. Next Meeting

The Public is Welcome and Encouraged to Attend

The Board of Selectmen reserve the right to modify the Agenda and per RSA 91-A: 3 II to enter into Non-Public Session as needed.