



**Town of Farmington**  
***Office of the Selectmen***

356 Main Street

Farmington, NH 03835

Phone: (603) 755-2208 • Fax: (603) 755-9934

A Bicentennial Community  
1798 – 1998

**BOARD OF SELECTMEN**  
**NOTICE OF MEETING**  
**MONDAY, DECEMBER 23, 2019**  
**6:00 PM**  
**SELECTMEN'S CHAMBERS**

**AGENDA ITEMS**

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1. Call to Order
2. Pledge of Allegiance
3. Public Input
4. Review of Minutes
5. Town Clerk/Tax Collector Budget
6. Water and Sewer Budget
7. Any outstanding Budgets
8. Town Administrators Business
  - a. Open bids on New Fire Truck
  - b. 2019 Encumbrances
9. Nonpublic RSA 91-A:3, II
10. Next Meeting

The Public is Welcome and Encouraged to Attend

The Board of Selectmen reserve the right to modify the Agenda and per RSA 91-A: 3 II to enter into Non-Public Session as needed.