



**Town of Farmington**  
***Office of the Selectmen***

**356 Main Street  
Farmington, NH 03835  
Phone: (603) 755-2208 • Fax: (603) 755-9934**

**A Bicentennial Community  
1798 – 1998**

**BOARD OF SELECTMEN  
NOTICE OF MEETING  
MONDAY, DECEMBER 17, 2018  
6:00 PM  
SELECTMEN'S CHAMBERS  
356 MAIN STREET**

## **Agenda Items**

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1. Call to Order
2. Pledge of Allegiance
3. Public Input
4. Review of Minutes
5. Patrick Attwater regarding SOLAR
6. 2019 Budget
7. Town Administrators Business
  - a. 2018 encumbrances
  - b. CIP Priority by BOS
  - c. KENO Warrant
8. Nonpublic RSA 91-A:3, II
9. Next Meeting

### **The Public is Welcome and Encouraged to Attend**

**Per RSA 91-A: 3 II, The Board of Selectmen reserve the right to enter into Non Public Session as needed.**