

## **Town of Farmington**

*Office of the Selectmen* 356 Main Street Farmington, NH 03835 Phone: (603) 755-2208 • Fax: (603) 755-9934

A Bicentennial Community 1798 – 1998

> BOARD OF SELECTMEN NOTICE OF MEETING MONDAY, November 8, 2021 6:00 PM SELECTMEN'S CHAMBERS

## AGENDA ITEMS

- 1) Call to Order
- 2) Nonpublic RSA 91-A:3, II
- **3**) Pledge of Allegiance
- 4) Public Input
- 5) Review of Minutes
- 6) Set Tax Rate
- 7) Bridge Funding Possibilities
- 8) Holiday Schedule
- 9) Covid-19 update
  - a) Several Approvals for Funding
- 10) Town Administrators Business
- 11) Nonpublic RSA 91-A:3, II
- 12) Next Meeting November 15, 2021

## The Public is Welcome and Encouraged to Attend

The Board of Selectmen reserve the right to modify the agenda and per RSA 91-A: 3 II to enter into Non-Public Session as needed.