



A Bicentennial Community
1798 – 1998

Town of Farmington
Office of the Selectmen
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BOARD OF SELECTMEN
NOTICE OF MEETING
MONDAY, NOVEMBER 16, 2020
6:00 PM
SELECTMEN'S CHAMBERS

AGENDA ITEMS

1. Call to Order
2. Pledge of Allegiance
3. Public Input
4. Review of Minutes
5. GW Brooks
6. Review of Transfer Station Processes
7. Covid-19 update
8. Town Administrators Business
 - a. CIP/Possible Warrants for 2021
 - b. Update on Levee Analysis and Mapping Procedure
9. Nonpublic RSA 91-A:3, II
10. Next Meeting

The Public is Welcome and Encouraged to Attend

The Board of Selectmen reserve the right to modify the Agenda and per RSA 91-A: 3 II to enter into Non-Public Session as needed.