



**Town of Farmington  
Office of the Selectmen**

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Farmington, NH 03835  
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**A Bicentennial Community  
1798 – 1998**

**BOARD OF SELECTMEN  
NOTICE OF MEETING  
MONDAY, OCTOBER 19, 2020  
6:00 PM  
SELECTMEN'S CHAMBERS**

**AGENDA ITEMS**

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1. Call to Order
2. Pledge of Allegiance
3. Joint meeting with School Board regarding budgets
4. Public Input
5. Review of Minutes
6. Look at water and sewer rates
7. Review Transfer Station processes and fees
8. Review of Facebook Policy
9. Covid-19 update
10. Town Administrators Business
  - a) Town Administrators Job Description
  - b) Ash Tree issue at the Municipal Office
  - c) 2021 Warrant Article Discussion
  - d) Department Head Budget Schedule
  - e) Policy Regarding Administrative Appeal Refund
11. Public Input
12. Nonpublic RSA 91-A:3, II
13. Next Meeting

The Public is Welcome and Encouraged to Attend

The Board of Selectmen reserve the right to modify the Agenda and per RSA 91-A: 3 II to enter into Non-Public Session as needed.