



**Town of Farmington**  
**Office of the Selectmen**

**356 Main Street**  
**Farmington, NH 03835**  
**Phone: (603) 755-2208 • Fax: (603) 755-9934**

**A Bicentennial Community**  
**1798 – 1998**

**BOARD OF SELECTMEN**  
**NOTICE OF MEETING**  
**MONDAY, JANUARY 13, 2020**  
**6:00 PM**  
**SELECTMEN'S CHAMBERS**  
**356 MAIN STREET**

**AGENDA ITEMS**

---

1. Call to Order
2. Pledge of Allegiance
3. Public Input
4. Review of Minutes
5. Old Fire Department Lot
6. Award Fire Pumper Bid
7. DPW issue with the plow truck and plan
8. Town Administrators Business
  - a. MOU
9. Nonpublic RSA 91-A:3, II
10. Next Meeting

The Public is Welcome and Encouraged to Attend

The Board of Selectmen reserve the right to modify the Agenda and per RSA 91-A: 3 II to enter into Non-Public Session as needed.