



A Bicentennial Community  
1798 - 1998

**Town of Farmington**  
**Office of the *Board of Selectmen***  
**356 Main Street**  
**Farmington, NH 03835**  
**Phone: (603) 755-2208 • Fax: (603) 755-9934**

**Notice of Meeting**  
**Board Of Selectmen**  
**Monday May 15th, 2023**  
**5:30 PM**

**Non-Public session 5:30 PM**

- Nonpublic RSA 91-A:3, II (c)

**Public session 6:00 PM**

Call to Order

- Pledge of Allegiance
- Public Input
- Review of Minutes
  - Public Minutes 5/1/2023
  - Non-Public Minutes 5/8/2023 A, B,
- Old Business
  - Good Energy,LP/Standard Power MOU
  - Recycling project update.
  - Seasonal Project List
  - Poor Farm Road Update
  - Bridge
  - Chaos & Kindness update
- New Business
  - Community/Paramedic Intercept Service Memorandum of Understanding
- Next Meeting 5/22/2023
- Nonpublic RSA 91-A:3, II (a)