

2011 TOWN OF FARMINGTON WARRANT

To the Inhabitants of the Town of Farmington in the County of Strafford qualified to vote in Town affairs. You are hereby notified to meet at Town Hall in said Town of Farmington on Tuesday, the eighth day of March 2011 (03/08/2011), at eight o'clock in the forenoon (8:00AM) to cast your ballot for Town Officers and for questions required by law to be on the ballot. Polls will close no earlier than seven o'clock in the evening (7:00PM). The remainder of the Warrant will be acted upon beginning at seven o'clock in the evening (7:00PM), Wednesday, the ninth day of March 2011 (3/09/2011).

Article 1. Election of Officers

To choose one Selectman for three years; three Budget Committee Members for three years; one Budget Committee Member for two years; one Treasurer for one year; one Trustee of the Trust Fund for three years; and one Trustee of the Trust Fund for one year. **(Official Ballot)**

Article 2. By Petition

Are you in favor of decreasing the board of selectmen to 3 members? **(Official Ballot)**

Article 3. – Zoning Amendments (Official Ballot)

Amendment 1

Are you in favor of the adoption of Amendment No. 1 as proposed by the planning board for the Farmington Zoning Ordinance as follows: To make changes to the Table of Uses regarding the following uses: Aquaculture, Dog Kennels, Dog Training Facilities, Agricultural Uses not specified, Residential Uses not specified, Institutional Uses not specified; Recreational Uses not specified, Telecommunications tower, Transmitter towers, Barber Shop/ Beauty Salon, Car Wash, Dry Cleaners, Drive Through eating place, Fully enclosed eating place, Health/Fitness Clubs, Laundromat, Mineral Exploration, Mineral Extraction, Restaurants, Commercial industrial Uses not specified, Drive-through services in conjunction with an allowed principal use, Outside storage of materials, equipment & products in conjunction with an allowed principal use, Retail sales of items manufactured on the premises.

Yes No

Amendment 2

Are you in favor of the adoption of Amendment No. 2 as proposed by the planning board for the Farmington Zoning Ordinance as follows: To make a minor typographical change to Introduction, Paragraph A, Section 3.18(A), Section 3.18(B)(3), Section 3.09(C)(1) and Section 3.09 (C)(2).

Yes No

Amendment 3

Are you in favor of the adoption of Amendment No. 3 as proposed by the planning board for the Farmington Zoning Ordinance as follows: To move and rename section 4.02—Watershed Protection Overlay District of the Town of Farmington to Section 1.07—General Requirements.

Yes No

Amendment 4

Are you in favor of the adoption of Amendment No. 4 as proposed by the planning board for the Farmington Zoning Ordinance as follows: To delete Section 1.08 regarding Zoning Permits.

Yes No

Amendment 5

Are you in favor of the adoption of Amendment No. 5 as proposed by the planning board for the Farmington Zoning Ordinance as follows: To amend Section 1.11(D)(2)(b)(ii) to clarify that a special use permit may be issued only after site plan or subdivision review if site plan or subdivision review is required.

Yes No

Amendment 6

Are you in favor of the adoption of Amendment No. 6 as proposed by the planning board for the Farmington Zoning Ordinance as follows: To amend Sections 1.12(A)(3) and 1.12(A)(3)(b) to change reference to “Business/Civic” uses to “nonresidential” uses.

Yes No

Amendment 7

Are you in favor of the adoption of Amendment No. 7 as proposed by the planning board for the Farmington Zoning Ordinance as follows: To add definitions of “buildable area,” and “steep slopes.”

Yes No

Amendment 8

Are you in favor of the adoption of Amendment No. 8 as proposed by the planning board for the Farmington Zoning Ordinance as follows: To delete definitions of “business/civic,” “sign,” and “off-site.”

Yes No

Amendment 9

Are you in favor of the adoption of Amendment No. 9 as proposed by the planning board for the Farmington Zoning Ordinance as follows: To amend definitions of “home business,” “home occupation,” “special exception,” and “sign, off-site.”

Yes No

Amendment 10

Are you in favor of the adoption of Amendment No. 10 as proposed by the planning board for the Farmington Zoning Ordinance as follows: To amend Section 2.00(E)(3) to provide that abutters shall be notified of public hearings five business days prior to the hearing rather than one week prior to the hearing.

Yes No

Amendment 11

Are you in favor of the adoption of Amendment No. 11 as proposed by the planning board for the Farmington Zoning Ordinance as follows: To amend Sections 2.01(C), 2.02(C), 2.03(C), 2.04(C), 2.05(D), 2.07(C), 2.08(D) regarding special exceptions to clarify that in addition to the criteria set forth in those sections, uses permitted by special exception must also meet the general special exception criteria in Section 2.00(E).

Yes No

Amendment 12

Are you in favor of the adoption of Amendment No. 12 as proposed by the planning board for the Farmington Zoning Ordinance as follows: To amend Sections 2.01(D), 2.02(E), 2.03(D), to change references to “upland” to “buildable area;” and to amend Sections 2.02(E) and 2.03(D) to require lots which do not have access to municipal water or wastewater to contain a minimum of 30,000 square feet of contiguous buildable area instead of 40,000 square feet.

Yes No

Amendment 13

Are you in favor of the adoption of Amendment No. 13 as proposed by the planning board for the Farmington Zoning Ordinance as follows: To amend Section 3.03 and 3.03(A) to change references from “Supervisor of Vehicle Maintenance & Highway” or “SVM&H” to “Public Works Director.”

Yes No

Amendment 14

Are you in favor of the adoption of Amendment No. 14 as proposed by the planning board for the Farmington Zoning Ordinance as follows: To delete section 3.08 regarding Off Street Parking.

Yes No

Amendment 15

Are you in favor of the adoption of Amendment No. 15 as proposed by the planning board for the Farmington Zoning Ordinance as follows: To amend Section 3.11(C) regarding Telecommunication Towers to require a fall zone of 150% rather than 100% of the tower’s height; and to amend Section 3.11(F)(2) to allow existing towers to be increased in height to allow co-location so long as the tower will not exceed a total height of 190 feet.

Yes No

Amendment 16

Are you in favor of the adoption of Amendment No. 16 as proposed by the planning board for the Farmington Zoning Ordinance as follows: Amend Sections 3.14(B)(1), (2), and (4) regarding Housing Standards to incorporate the definitions of “building, “ “New Hampshire Building Code” and “Structure” found in RSA 155-A:1.

Yes No

Article 3a Operating Budget

To see if the Town will vote to raise and appropriate the Budget Committee recommended sum of **\$5,703,052 (Five Million, Seven Hundred and Three Thousand and Fifty Two Dollars)** for general municipal operations. The Selectmen recommend **\$5,714,688 (Five Million, Seven Hundred and fourteen Thousand, Six Hundred and Eighty Eight Dollars)**. This article does not include appropriations in special or individual articles addressed separately. **(Majority Vote Required)**

Article 4 Emergency Medical Motorized CRF

To see if the Town will vote to raise and appropriate the sum of **\$15,000.00 (Fifteen Thousand Dollars)** to be added to the previously established Emergency Medical Motorized Equipment Capital Reserve Fund. **This Article is recommended by the Board of Selectmen. This article is recommended by the Budget Committee. (Majority vote required)**

Article 5 Public Buildings Maintenance CRF

To see if the Town will vote to raise and appropriate the sum of **\$10,000.00 (Ten Thousand Dollars)** to be added to the previously established Public Buildings Maintenance Capital Reserve Fund. **This Article is recommended by the Board of Selectmen. This Article is recommended by the Budget Committee. (Majority vote required)**

Article 6 Fire Vehicle/Equipment CRF

To see if the Town will vote to raise and appropriate the sum of **\$7,500.00 (Seven Thousand Five Hundred Dollars)** to be added to the previously established Fire Vehicle/Equipment Capital Reserve Fund. **This Article is recommended by the Board of Selectmen. This Article is recommended by the Budget Committee. (Majority Vote required)**

Article 7 Town Employee Financial Obligation CRF

To see if the Town will vote to raise and appropriate the sum of **\$10,000.00 (Ten Thousand Dollars)** to be added to the previously established Town Employee Financial Obligation Capital Reserve Fund. **This Article is recommended by the Board of Selectmen. This Article is recommended by the Budget Committee. (Majority Vote Required)**

Article 8 Landfill Closure Transfer Station Special Revenue Fund

To see if the Town will vote to raise and appropriate the amount of **\$1,000,000 (One Million Dollars)** for the closure of the landfill, by withdrawing up to that amount from the Landfill Closure Transfer Station Special Revenue Fund created for that purpose. **This Article is recommended by the Board of Selectmen. This Article is recommended by the Budget Committee. (Majority vote required).**

Article 9 Highway Equipment CRF

To see if the Town will vote to raise and appropriate the sum of **\$11,000 (Eleven Thousand Dollars)** to be added to the previously established Highway Equipment Capital Reserve Fund. **This Article is recommended by the Board of Selectmen. This Article is recommended by the Budget Committee. (Majority Vote Required)**

Article 10 Trash Bag Sticker Revenue

To see if the Town will vote under the provisions of RSA 31:95-c to restrict 100% of the revenues received from trash bag stickers until December 31, 2011 for deposit into the special revenue fund known as the Landfill Closure Transfer Station Special Revenue Fund created in 2004 by Article 21 and amended in 2010 by Article 12. Beginning January 1, 2012 100% of trash bag sticker revenues received will be deposited into the Town's general fund. **This Article is recommended by the Board of Selectmen. This Article is recommended by the Budget Committee. (Majority Vote Required by Ballot)**

Article 11 Conservation Fund

To see if the Town will vote to restrict 100% of revenues received from the sale of timber on Town owned land managed by the Conservation Commission to be deposited in the Town's Conservation Fund. This article remains in effect until rescinded by a vote of the legislative body. **This Article is recommended by the Board of Selectmen. This Article is recommended by the Budget Committee. (Majority Vote Required).**

Article 12 Sale of Municipal Vehicles and Other Equipment

To see if the Town will vote to authorize the Selectmen to sell to the highest bidder municipal vehicles and other equipment no longer needed as determined by the Selectmen, with proceeds to go into the General Fund. **(Majority Vote Required)**

Article 13 (By Petition)

To see if the Town will vote to accept as Class V roads “Labrador Road and “Cottontail Lane together with utility easements and the bus stop shelter for school children as shown on a plat entitled “Subdivision Plan of Land for Jones Brook LLP, Governors Ridge Phase Two Governors Rd., Dodge Cross Rd., & Chestnut Hill Rd., Farmington, New Hampshire”, recorded in the Strafford County Registry of Deeds as Plan 86-22. **(Majority Vote Required)**

Article 14 (By Petition)

To see if the Town will vote to accept the water and sewer infrastructure, specifically the water lines, fire hydrants, sewer lines, catch basins and drainage system located within, upon and under the 50 foot right of way known as Skyview Drive and Whippoorwill Ridge Road, previously accepted as Town roads at the 2009 annual meeting, and to accept an easement from the owner of record of the common area for maintenance of the drainage system improvements. Excluding herefrom the sewer pumping station itself which is not in the right of way. **(Majority Vote Required)**

Article 15 (By Petition)

To see if the Town will vote to accept the responsibility of the operation and maintenance of the sewer pumping station situated at Campbell Commons Subdivision as shown on the plan entitled “Proposed Cluster Development, Open Space Plan, Map U-9, Lots 18 & 19, Map R-34, Lot 1-8, Elm Street & Dick Dame Lane, Farmington, N.H. for RSA Development, LLC” dated January, 2003, revised June, 2005, prepared by Norway Plains Associates, Inc., and recorded in the Strafford County Registry of Deeds as Plan #80-71, and as further shown on a certain plan entitled “Proposed Cluster Development, Map U-9, Lots 18 & 19, Map R-34, Lot 1-8, Elm Street & Dick Dame Lane, Farmington, N.H. for RSA Development, LLC” dated January 2003, revised June, 2005, said plans prepared by Norway Plains Associates, Inc., and recorded in the Strafford County Registry of Deeds as Plan #80-72 and #80-73, under the following provisions: (1) upon Order of the Strafford County Superior Court the Town will receive \$5000.00 from the present court ordered escrow account to fund the repairs required by the Court, and (2) the Town Superintendant of Water and Sewer certify completion of work required by said order, together with the easement rights from the owner of record to have access to and control of the said pump system. **(Majority Vote Required)**

Article 16 (By Petition)

To see if the Taxpayers will direct and authorize the selectmen to purchase 1 Fire Engine. The fire engine will be purchased utilizing a lease/purchase agreement. The truck to cost no more than \$410,000 and the lease/purchase payment to be no more than \$70,000 per year. The first payment due will be paid out of existing capital reserve funds already accrued in the fire truck replacement fund. **(2/3 Majority Vote Required by Ballot) This Article is not recommended by the Board of Selectmen. This Article is not recommended by the Budget Committee**

Article 17 To transact such other business as may legally come before this meeting. (Majority Vote Required)



Paula Proulx, Chairman



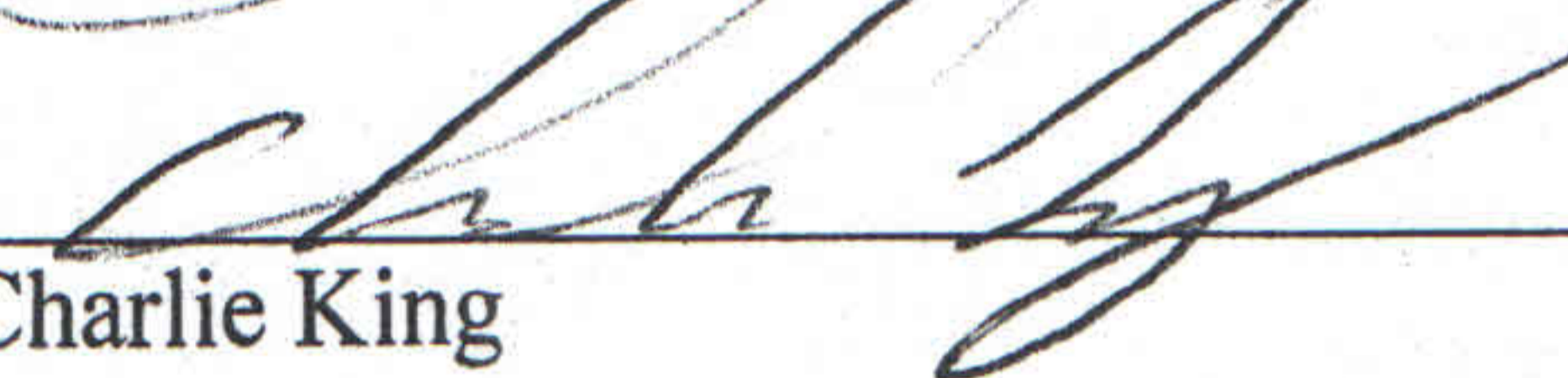
Gail Ellis Vice-Chairman



Gerald McCarthy



Joan Funk



Charlie King


We hereby certify that on the 18th day of February 2011, we posted an attested copy of the warrant at the place of Meeting within named and a like copy at the Municipal Office Building, a public place in said Town.




Paula Proulx, Chairman



Gail Ellis Vice-Chairman



Gerald McCarthy



Joan Funk



Charlie King

Then personally appeared the above named and made oath that the above certificate by them is true.



Kathy L. Seaver, Town Clerk-Tax Collector